

# Louisiana Commission on Civic Education

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## Commission Staff

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Secretary

## Louisiana Commission on Civic Education

### NOTICE OF MEETING

December 6, 2024

2:00 PM

John J. Hainkel, Jr. Room

### AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. CHAIRMAN'S REMARKS, AND INTRODUCTIONS (handouts)  
Judge Wendell Manning
- IV. APPROVAL OF MINUTES  
May 17, 2024
- V. APPROVAL OF 2023-2024 ANNUAL REPORT (handouts)
- VI. COMMITTEE REPORTS
  - A. Committee to address revisions of LYAC application process (approval of recommendations)  
*Chairman, Hon. Charles "Chuck" Owen, House Representative District 30*
- VII. PRESENTATIONS
  - A. Armed Services Vocational Aptitude Battery (ASVAB) overview of recruitment and

administration and recent recognition  
*Lt. Col. Nicholas M. James, LTC, AR*  
*Commander*  
*U.S. Army Baton Rouge "Rattler" Recruiting Battalion*

B. Rights, Laws, and Freedom - Celebrating Constitution Week at The Children's Museum  
*Melissa Saye, Executive Director*  
*Dawn Landry, Development Director*  
*NELA Children's Museum*

C. Instructional resources available to Social Studies teachers  
*Sharon Necaize*  
*Deputy Assistant Superintendent of Academic Content*  
*Louisiana Department of Education*

D. Materials from Legislative Communications Office to assist in classroom presentations  
*Mike Hasten*  
*Senior Communications Specialist*  
*Louisiana Legislative Communications Office*

## VIII. UPDATES

A. Legislative Youth Advisory Council  
*Megan Bella and Council Members*

B. Recent Activities of the Louisiana Center for Law and Civic Education  
a. Justice Catherine D. Kimball Summer Institute  
b. Constitution Day / Week Presentations  
c. Adult Civic Education (ACE)  
*Peggy Cotogno, Executive Director of Louisiana Center for Law and Civic Education*

C. Louisiana Civic Education Event Calendar  
*Peggy Cotogno, calendar coordinator*

## IX. CONSIDERATION OF ANY OTHER MATTERS THAT MAY COME BEFORE THE COMMISSION

## X. ADJOURNMENT

Persons who do not feel comfortable giving testimony in person may submit a prepared statement in accordance with Senate Rule 13.79, in lieu of appearing before the committee. Statements may be emailed to [tylerc@legis.la.gov](mailto:tylerc@legis.la.gov) and must be received by the committee secretary at least four hours prior to the meeting to be included in the record for this committee meeting.

- Audio/visual presentations, such as PowerPoint, must be received by the committee secretary at [tylerc@legis.la.gov](mailto:tylerc@legis.la.gov) at least twenty-four hours PRIOR to the scheduled start of the committee meeting for review and prior approval. Thumb drives will NOT be accepted.

- Persons desiring to participate in the meeting should utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE LEGISLATIVE WEBSITE, (<https://legis.la.gov>) OR THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD.

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Chairman, Judge Wendell Manning